

WISCONSIN ARMY NATIONAL GUARD PRESENTS
THE BATTLE OF THE BAY ON CHEQUMEGON BAY

When: 20 January 2018

Location: National Guard Armory – Ashland WI- 1420 Sandborn Ave, Ashland WI

Tournament hours: 8:00 until 3:00

Please see next page for tournament rules.

January 21st is FREE fishing weekend for WI, The purchase of trout stamps is not required for this weekend.

Trophies will be awarded to top 10 teams decided by total length of fish caught. Tiebreakers will be decided by largest fish measured

All teams are expected to be in accordance with any and all local and state fishing regulations.
<http://dnr.wi.gov/topic/fishing/documents/regulations/FishRegs1617Web.pdf#page=74>

Live bait may be purchased at Anglers All, or River Rock bait shops or anywhere along the way.

Anglers All- 2803 Lake Shore Dr. 715-682-5754

River Rock Inn and bait shop – 1200 Lake Shore Dr. 715-682-3232

Please come to our free pizza party Friday night sponsored by the Wisconsin Army National Guard at the armory starts 6:00pm and Breakfast starting at 6:30am cost is \$3.00 per person. Concessions will also be available after the tournament.

FREE lodging is available at the National Guard armory- bring your own cots, sleeping bags, air mattresses etc. Lodging is also available at the Bretting center (Like a small YMCA) for a donation of \$25.00 per team. Both places have showers, toilets but you must bring your own sleeping accommodations. **See page three for additional Lodging information**

For additional information or questions please call one of the tournament director's Scott Lafler @ 715-577-2590 or Jeremy Walworth at 715-590-3269.

Tournament Rules

Battle of the Bay

Please register/RSVB your teams via e-mail at slafler@careertrain.com

When RSVP please indicate if you are planning on staying at the Armory, Pizza party Friday night and Breakfast. Numbers matter when ordering and planning.

Mandatory Coaches meeting- Saturday Morning at the National Guard Armory @ 7:30 – Safety is first and foremost, will have latest ice conditions, off limits areas and accountability is critical must turn in indemnification agreement sheets listing all team members and coaches going out and at least one contact number.

This is a catch and release tournament- Releasing of fish is encouraged but teams are free to keep any legal fish for personal consumption. Fish are to be measured for total inches then recorded on tournament weigh in sheet. Teams will be given a scratch sheet and turn in sheet. Scratch sheet can be used for tracking inches but then ten best fish to be transferred to turn in sheet for turn in.

Species that count for total weight – Walleye, Northern Pike, Muskellunge, Lake Trout, Smallmouth Bass, Whitefish, Splake, Brown Trout, Coho and King salmon, Perch and Bluegill. **THIS YEAR THERE WILL BE BONUS POINTS awarded FOR ONE OF ANY SPECIES NOT MENTIONED ABOVE BUT MUST COUNT AS PART OF YOUR TEN FISH TOTAL. i.e. Smelt, Cisco, Catfish, etc.**

GENERAL TOURNAMENT RULES AND FORMAT

Weigh in is at 3:00- Any teams that have not submitted their respective weigh in sheet to tournament director by 3:00 can face disqualification.

- Tournament start time is 8:00am- Teams may be staged on ice but one coach must be at tournament meeting at 7:30am. No lines in the water until 8:00am.
- Fishing end time is 2:30 and weigh in is at 3:00pm. Teams are expected to have team captain or coach hand in official turn in sheet to tournament director no later than 3:00PM.
- Adult coaches may fish but their fish WILL not count. Only fish caught by student anglers will count for team total.
- Coaches are expected to verify each fish measured. This is on the honor system and I expect coaches to be great stewards of honesty and integrity.
- No more than ten student anglers per team. Schools with more than ten anglers must split teams into multiple teams.
- 2018 Lake superior fishing regulations can be found at:
<http://dnr.wi.gov/topic/fishing/documents/regulations/FishRegs1617Web.pdf#page=74>
- Any questions can be directed at tournament Director Scott Lafler 715-577-2590 or slafler@careertrain.com

LODGING OPTIONS

ASHLAND WI

River Rock hotel Inn and bait shop- 1200 Lake Shore Drive West, Ashland WI

Reservations- 715-682-3232 – **Great location to get your bait in the morning!**

***Super 8** – 1610 Lake Shore Drive West, Ashland WI 54806

Reservations – 844-292-4687

***Andersons Motel** – 220 Lake Shore Drive West, Ashland WI 54806

Reservations- 715-682-4658 **Older but very clean and friendly**

Lakeside motel – 1706 Lake Shore Drive, Ashland WI 54806

Reservations – 715-682-4575 – **Not my favorite but would do for one night**

***AmericInn** – 3009 lake shore Drive East, Ashland WI 54806 – **They have a small indoor water park.**

Reservations – 715-682-9950

***Quality Inn** – 30600 US HWY 2, Ashland WI 54806

Reservations – 715-682-5235 – **Very nice hotel on the left as you are coming into Ashland**

Chequamegon Hotel – 101 Lake Shore Drive West, Ashland WI 54806

Reservations- 715-682-9095 – **Very upscale one of the nicer hotels in the area**

Ashland Tournament Scratch sheet

WEIGH IN SCRATCH SHEET

Team # _____ Coach: _____

Check here if fish is for top ten!

SPECIES: _____ Length in inches _____

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SPECIES: _____ Length in inches _____

SPECIES: _____ Length in inches _____

SPECIES: _____ Length in inches _____

SPECIES: _____ Length in inches _____

SPECIES: _____ Length in inches _____

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SPECIES: _____ Length in inches _____

Team total length in inches **BEST 10 fish** from above _____

SCOTT LAFLER 715-577-2590

Jeremy Walworth 715-590-3269

Turn in sheet

School _____ Team _____

Coach/s _____

Best ten fish: **Round up to nearest ¼ inch**

1. Species _____ Length _____
2. Species _____ Length _____
3. Species _____ Length _____
4. Species _____ Length _____
5. Species _____ Length _____
6. Species _____ Length _____
7. Species _____ Length _____
8. Species _____ Length _____
9. Species _____ Length _____
10. Species _____ Length _____

Total inches _____

Number of species submitted _____

Add 30 inches per species _____

1ST Northern pike counts as full length plus bonus, after first subtract
10 inches per _____

Length + bonus inches = _____

PLACE _____

