



## Jig's Up host WIFA Ice Fishing Contest

Lake Wissota | February 10, 2018 | 7:30 am – 1 pm

- ✓ 10 person or less High School team, schools may have multiple teams, no sharing of fish with other teams. All WI DNR Fishing regulations apply.
- ✓ Fishing may only be on Lake Wissota, Chippewa Falls, <http://jigsup.org/directions.html>.
- ✓ Top Length for each species gets registered (1 of each species): Northern, Bass, Walleye, Perch, Crappie, Bluegill.
- ✓ Use board to measure; each team is responsible to bring in their game fish sheet to the WIFA headquarters at 1 pm signed by your coach. Catch and release is encouraged.
- ✓ Trophies and Prizes awarded to the top teams by total length. Individual prizes for top length in each species.
- ✓ Coaches meeting at 7 am at The View, one coach must report to this meeting.
- ✓ Entry Fee: \$25 per team, max of 10 anglers. Includes lunch ticket for hot dog, chips, and drink
- ✓ Call or E-mail by Thursday, February 8 to reserve a team:  
**Andy Jepsen | [jepsenan@uwec.edu](mailto:jepsenan@uwec.edu) | 715-836-2176**



### Jig's Up Blugold Ice Fishing Contest Option:

If any Jig's Up WIFA Ice Fishing Contest anglers choose to also participate in the Jig's Up Blugold Ice Fishing Contest, and be eligible for the Jig's Up Blugold Ice Fishing Contest Fish Prizes they must abide by the Contest rules including:

Contest participants may fish only on Lake Wissota on Saturday, February 10, 2018, between 7am and 2pm. Each participant may register one fish per ticket; tickets are \$25.00 in advance (through February 9) and \$40 until 9am on February 10 - with no limit on the number of tickets an individual can purchase or prizes they may win.

Anglers must be in line by 2 pm to register fish. Contestants will be allowed to fish anywhere on Lake Wissota. Ice Fishing Permitted ONLY. One fish per Fish ticket purchased can be registered of any of the following species: northern, walleye (14"-18" may NOT be kept and only ONE over 18" may be kept), bass (LMB + SMB minimum 14"), and pan fish (yellow perch, bluegills, crappies, pumpkinseed, sunfish). Fish not listed here are ineligible for registration. Fish may be taken with tip-ups or by rod and reel. There is no age requirement on contest participation; anyone over the age of 16 years must hold a valid Wisconsin Fishing license.

All fish entered must be alive and brought to a weigh-in station immediately. All fish registered will be marked so they cannot be registered again. Fish that are dead, frozen, or tampered with are ineligible.

If the tagged fish is caught in the Jig's Up WIFA Ice Fishing Contest area, it must be brought to the weigh-in and registered with a Fish Ticket to be eligible to win the truck.

For a complete set a rules, visit [jigsup.org](http://jigsup.org).

# Measure-In Sheet



School Name \_\_\_\_\_

Team Name \_\_\_\_\_

Coaches: \_\_\_\_\_

Team Members (max 10):

1.	_____	2.	_____
3.	_____	4.	_____
5.	_____	6.	_____
7.	_____	8.	_____
9.	_____	10.	_____

## Lengths by Species (Northern, Bass, Walleye, Perch, Crappie, Bluegill)

### Northern:

Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_

Longest Northern: \_\_\_\_\_

### Bass:

Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_

Longest Bass: \_\_\_\_\_

### Walleye

Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_

Longest Walleye: \_\_\_\_\_

### Perch:

Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_

Longest Perch: \_\_\_\_\_

### Crappie:

Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_

Longest Crappie: \_\_\_\_\_

### Bluegill:

Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_  
Length \_\_\_\_\_ Coach Verification \_\_\_\_\_

Longest Bluegill: \_\_\_\_\_

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TOTAL INCHES \_\_\_\_\_

Place \_\_\_\_\_